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*The Noble Drew
Ali and the
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If ever there is to
be a complete

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true self-
emancipation of
the ex-slaves of
America...this is
the book.
Although he was
not publicly well
known to
mainstream
America, Noble
Drew Ali "began
to uplift Moorish
Americans by
teaching us to be
ourselves". The
holistic purpose
of this book is for
'securing the
free' and
'rewarding the
fighters of
freedom.'
Mindful
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In 1913, the
Prophet Noble,
Drew Ali,
founded the
Moorish
Science
Temple of
America in
Newark, New
Jersey.
Preaching a
synthesis of
orthodox Islam,
black
nationalism,
and Christian
revivalism, he
and his
followers
offered first-
generation
urban African
Americans a
religion that
addressed
black
consciousness
and

frustrations. The Temple's following peaked between the two world wars and declined thereafter. But Ali's teachings did serve as the basis for the modern black Islamic tradition in the United States, with the Nation of Islam standing as its most notable progeny. Little is known of Ali's life before the founding of the Moorish Science Temple of America. Born Timothy Drew

in North Carolina in 1886, he spent his early years among the state's Cherokee tribe. At some point, Drew became part of the growing wave of African Americans moving north, finding work as a railway brakeman. It is unknown what prophecy transformed Timothy Drew into Prophet Drew Ali, but he began preaching in Newark sometime after 1910. The

foundation of his teachings, and the most radical part of the Temple's canon of faith, was the belief that African Americans descended from the Moors, not Ethiopians, and thus were Asiatic in origin, not African. Ali believed that this misconception originated in America's Revolutionary Continental Congress, which stripped the Moors of their identity

and labeled them Africans in order to create a permanent underclass for the new nation. Drew Ali preached that the rediscovery of this Moorish heritage would bring salvation and liberation to black Americans. Thus, his followers attempted to reclaim that heritage by adopting Moorish-sounding names, often by adding "Bey" or "El" to their names. Many also

began wearing the fez. Initially, followers carried ID cards that proved their Moorish identity and would accost whites in the street who treated them as Africans. The ostensible rediscovery of black America's true racial heritage provided the core upon which the Temple would build its canon. Since black Americans were originally Moorish, then,

per Ali's teaching, Islam was their natural religion. He preached that a return to this true religion would bring unity and advancement for the race. However, the Temple did not offer a "pure" Islam but rather a synthesis of the teachings of Mohammed and Protestant Christianity, held together with the black separatist belief that emerged among many black American

intellectuals around the turn of the century. For example, some believed that Jesus Christ was a black man who had been executed by white Romans and that Marcus Garvey was John the Baptist to Drew Ali's Jesus. Ali's religion also manifested itself in the conviction that the white race was the opposite and negative of blacks, soon to be destroyed by the divine retribution of

God. As radical and dangerous as many of these beliefs appeared, especially considering the Jim Crow society in which they were proffered, Ali was a political conservative who stressed obedience to the law and an avoidance of political radicalism. Ali moved the Temple's headquarters to Chicago in 1925. There, for his movement, he published The Holy

Koran, a work that combined the story of the blacks' creation and fall with ideas from the original Koran and the writings of spiritualist Levi Dowling (and author of The Aquarian Gospel of Jesus). In 1929, Ali died under mysterious circumstances, yet the Temple continued to grow. In the interwar years the Temple spread across the nation, reaching its zenith just

prior to the Second World War. By the end of the 1940s, however, the Temple began a decline. It remains active today, now headquartered in Washington, DC. The Moorish Science Temple of America reflects a larger cultural current in the lives of northern and urban black Americans at the turn of the century, one which resulted in an explosion

of new religions. The vast majority of blacks were migrants from the rural South and new to northern urban life. They flooded churches in search of spiritual security in their alien surroundings. Not uncommonly, established churches failed to address these migrants' problems, precipitating a number of new religions, including the Moorish

Science Temple of America. This brand of religious revival, characterized by its emphasis on racial restoration, reflected black America's frustrations, the harshness of its life, and the near destruction of the black race during the first years of the twentieth century. The Temple's key tenet, the denial that black Americans were African, appealed to

many in the early part of this century as white Americans institutionalized the Jim Crow system throughout the nation and supported the revival of the Ku Klux Klan. The claim of Moorish, and thus Asiatic, heritage provided a kind of psychological liberation to the Temple's followers from the humiliations, degradations and physical violence from

which they suffered. J. Edgar Hoover and the FBI's interest in Drew Ali and his movement are self-evident. Despite Ali's political conservatism, he represented a threat to the status quo. His message of the imminent destruction of the white race was clearly subversive to the white power structure and created a potentially explosive breeding

ground for black radicals motivated by religion and race, a frightening combination to any ruling elite. For four decades, beginning in the 1930s, the FBI investigated the Moorish Science Temple for alleged anticapitalistic attitudes and efforts to incite revolution. The files were collected from various field offices, including the Temple's Chicago

headquarters and other main centers of activity, particularly Baltimore and Philadelphia. The documents that appear here were drawn from the Washington files of the FBI and were released under the Freedom of Information Act.

[Noble Drew Ali's Lessons on Law and Spirituality](#)
Beacon Press

A collection of articles and publications by the Prophet Noble Drew Ali and other Moors of the early Moorish movement

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FBI case documents

regarding the Moorish Science Temple of America in Newark, New Jersey.

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This is truly the only magazine of its kind. An Islamic magazine giving a more faith based depiction of Islam In America from a Moorish Perspective. Where the founder of the Moorish Science Temple of America, Prophet Drew Ali; a true Prophet of Allah is brought to full color on each and every page. You will read challenges as to how Prophet

Mohammed was not the last Prophet of Allah and the Arabianization or Paling of Islam that have lend our people back into salvery. As it is so apparent that other peoples cultures and religious practices has negatively influenced our Brothers and Sisters here in America. You will learn the What, Who, Why, When, and a bit of This and That in full color, the true beauty of Islam in American from a Moorish Perspective. A Collection of Artifacts Authored by Prophet Noble Drew Ali & The M.S.T. of A. Elijah

Muhammad Books.com The just-discovered story of how two enigmatic circus performers and the cultural ferment of the Gilded Age sparked the Black Muslim movement in America Delving into new archives and uncovering fascinating biographical narratives, secret rituals, and hidden identities, historian Jacob Dorman explains why thousands of Americans were enthralled by the Islamic Orient, and why some

came to see Islam as a global antiracist movement uniquely suited to people of African descent in an era of European imperialism, Jim Crow segregation, and officially sanctioned racism. The Princess and the Prophet tells the story of the Black Broadway performer who, among the world of Arabian acrobats and equestrians, Muslim fakirs, and Wild West shows, discovered in Islam a greater measure of freedom and dignity, and a rebuttal to the

racism and
parochialism of
white America.
Overturning the
received wisdom
that the prophet
was born on the
East Coast,
Dorman has
discovered that
Noble Drew Ali
was born Walter
Brister in
Kentucky. With
the help of his
wife, a former lion
tamer and
“ Hindoo ”
magician herself,
Brister renamed
himself Prophet
Noble Drew Ali
and founded the
predecessor of the
Nation of Islam,
the Moorish
Science Temple of
America, in the

1920s. With an
array of profitable
businesses, the
“ Moors ” built a
nationwide
following of
thousands of dues-
paying members,
swung Chicago
elections, and
embedded
themselves in
Chicago ’ s
dominant
Republican
political machine
at the height of
Prohibition
racketeering, only
to see their sect
descend into
infighting in 1929
that likely claimed
the prophet ’ s life.
This fascinating
untold story
reveals that
cultures grow as

much from
imagination as
inheritance, and
that breaking
down the artificial
silos around
various racial and
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helps to
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only America ’ s
hidden past but
also its polycultural
present.
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Drawing upon his
teachings over the
past 13 years and
following up on his
previous six titles,
Grand Sheik Kudjo
Adwo El goes in on
the importance of
keeping the
instructions of the
Noble Prophet Drew
Ali in the forefront of
this Divine and

National Movement. The Grand Sheik expands on the metaphysics behind the tools left to us by our Prophet for our Earthly salvation. Topics covered include the science behind the turban, the national flag, the By-Laws and constitution, and more.

"I'm Going to Repeat Myself."

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Appendix - The Biography Of Noble Drew Ali Lulu.com
In 1928, Noble Drew Ali attended the Pan-American Conference in Havana, Cuba. At said conference, our Prophet received from the nations of America the mandate recognizing the Moors' claim to the Americas, and simultaneously, the expiration of the European mandate to occupy Moorish lands in the Western Hemisphere. The issuance and invocation of this Official Proclamation of Real Moorish American Nationality serves

as constructive notice to the nations of the world: The Moors are back. Precursor to the series Applied Solutions for Moorish Nationals. Search Terms: Califa Media, Moorish Americans, Moors, Noble Drew Ali, Drew Ali, MSTA, Moorish Science Temple, Indigenous Americans, American History, Ancient America, Moorish books, Moorish literature Moorish Science Temple of America (Noble Drew Ali). Lulu.com
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MOVEMENT THAT STARTED IT ALL Lulu.com "I'm Going to Repeat Myself." A Collection of Artifacts Authored by Prophet Noble Drew Ali & The M.S.T. of A. Califa Media Publishing The Secret History of Magic, Race, and Moorish Muslims in America Lushena Books Compilation of standard-issue M.S.T. of A. literature in one conveniently compiled and professionally bound text. Selections include reproductions of artifacts found in earlier editions of the Califa Uhuru series. Prophet Noble

Drew Ali and the Moorish Science Temple of America
Califa Media Publishing
Noble Prophet
Drew Ali's Book for Adepts. Also known as "The Red Book" and "Sincerity." For those looking for a professionally bound edition for their Moorish Literature collection. Free eReader edition available at <http://califamedia.com>
Bulk orders available. Visit califamedia.com for more information.
Califa Uhuru
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Science Temple of American.
Formatted for study. Includes wide margins for note taking.
Details the missing 18 years of Yeshua/ Jesus the Christ and provides instruction for clean living.
Published for those seeking a professionally bound edition for their Moorish Literature collection.
Noble Drew Ali Createspace Independent Pub
This work is a collection of writings on the actual secular and spiritual teachings of the founder of the

Moorish Movement in North America, Noble Drew Ali, throwing a responsible light on the true intent and direction of the movement and its founder. This book reveals, for the first time in public in over 80 years, Noble Drew Ali's civic/political agenda; the singular mechanism he used to achieve his meteoric rise to international prominence in only three years. It is an essential, no-nonsense collection of Moorish American gems that portray the movement, as originally intended; in an insightful, intelligent way.
Noble Drew Ali Plenipotentiaries
Califa Media Publishing
"Your Nationality Card is going to

change on you in your pocket."
~Noble Drew Ali Grand Sheik Bro. Mafi El breaks down the strength and validity of the enforcing national and indigenous birthrights. Instructions for Moors and how they should conduct themselves pursuant to Article 6 / Supremacy Clause of the Constitution of the United States of America.
Who was Noble Drew Ali?
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the Moorish Science Temple of the Moorish Science Temple of America. A Moorish American artifact. Mysteries of the Silent Brotherhood of the East NOBLE DREW ALI & THE MOORISH SCIENCE TEMPLE OF AMERICA. THE MOVEMENT THAT STARTED IT ALL
Know Thyself And Thy Father God Allah The genealogy of Jesus with eighteen years of the events, life works and teachings in

India, Europe and Africa. These events occurred before He was thirty years of age. These secret lessons are for all of those who love Jesus and desire to know about his life works and teachings. Dear readers, do not falsely use these lessons. They are for good, peace and happiness for all those that love Jesus. Dear mothers, teach these lessons to your little ones, that they may learn to love instead of hate. Dear fathers, by these lessons you can set your house

in order and your children will learn to love instead of hate. This edition of The Holy Koran of the Moorish Science Temple of America contains a facsimile reprinting of the original pamphlet published in 1927 as well as a newly transcribed edition derived from these images and formatted for modern readers.

The Biography Of Noble Drew Ali

Lulu.com

This is a brief history of Noble Drew Ali and his Moorish Science Temple along with a collection of his writings. This book is

part of a series by the Department of Supreme Wisdom dealing with the theosophical and cultural foundations of the Nation of Islam.